

## Daily Bulletin: December 12, 2019 B-Day

**7.00-7.55** Zero period

**7.55-8.00** passing

**8.00-9.53** period 4

**9.53-9.59** nutrition

**9.59-10.08** passing

**10.08-12.12** period 5

**12.12-12.43** lunch

**12.43-12.52** passing

**12.52-2.45** period 6



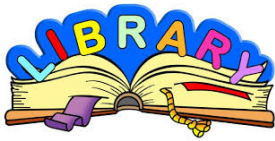
**PE INDEPRNDANT STUDY** meeting will be held in the Gym on Wednesday, **12/18/19**, during lunch. All students who are registered in this class please attend this meeting.

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Looking for Holiday Gifts?

# PVHS Spirit Wear WINTER SALE

**\$5 off**  
**2019 tees, sweatshirts, hoodies & PJs**  
**Available at the Student Store**



It's the season of gift-giving and the library has the tools to help you personalize any gift. Design a personalized tote bag, hydro flask, sweatshirt, hat, mug, and more. It's easy! Come to the library to learn more. (Tools, guidance, and limited materials are provided by the library; actual gifts and specialized vinyls must be provided by students.)



CSF is sponsoring its annual Toy Drive to benefit the Murchison Street Elementary School in Los Angeles. Please bring NEW toy items for children aged 4-12 to Room 316 between now and Friday, **12/13**. To earn CSF donation credit, total value of toy donation(s) must equal at least \$20. Bring your CSF Fall Service Log for signature when you donate. Not a member of CSF but want to spread some holiday cheer? Please feel free to join in the fun and helping these deserving students by donating an item. A list of suggested toys is posted on the CSF website: <https://drive.google.com/drive/folders/0B4P5xD4cMNYeOGhOVFo4aUlfZkk>



Please Like us on Facebook to get the latest updates, especially on opportunities to hear Principal Allan Tyner speak. Follow Dr Tyner on Twitter [@PVHS\\_Seakings](https://twitter.com/PVHS_Seakings)

**It's that time of year again...Elections are coming for the PVP Council of PTAs!**

Please click this [link](#) for the Council Straw Ballot. Send in your nominations to the Council Parliamentarian at [carliescarlet@hotmail.com](mailto:carliescarlet@hotmail.com) Nominations are due by **1-3-20**.

Hard copies will also be available in the PTSA box in the main office!

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## Attention Students:



**SoCal ROC Spring semester schedules are now available in the Counseling Office! Reasons to attend SoCal ROC:**

- Earn high school elective credits, many courses are A-G approved.
- Gain valuable hands-on experience in a variety of careers.
- Explore careers related to Art & Design, Engineering & Design, Finance & Business, Health Sciences and Public & Consumer Services.
- Classes are free and transportation is provided for our 12:45pm and 3:45pm classes.

Your **SoCal ROC career guidance specialist is on campus every Tuesday**. Sign up in the Counseling Office to see her and she will call you out of class and answer any questions or accept applications from interested students.

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## **COLLEGE CAREER CENTER NEWS:**

### **US Air Force Academy Reception**

Networking Event with USAFA Admissions  
[www.eventbrite.com](http://www.eventbrite.com)

The annual ***U.S. AIR FORCE ACADEMY RECEPTION*** will take place on **Thursday, December 19**, from **6:30 pm to 8:00 pm** at the **Los Angeles Air Force Base, Gordon Conference Center** located at **144 North Douglas Street in El Segundo**. This secure facility requires advance information to access the building so, if interested in attending, you ***MUST RSVP by December 12th*** at 4:00pm **HERE**. This event is hosted by USAFA's Admission Liaison Officers in the greater Los Angeles area. This is a wonderful opportunity to meet up with this year's candidates as they discuss the opportunities offered by the Academy and review the application process. Current Cadets, Parents, and Graduates will be available to share their experiences and answer any questions you may have. Dress code is business casual.

***UC MERCED IS STILL ACCEPTING COLLEGE APPLICATIONS*** and has extended its deadline to **11:59 p.m. PST on Dec. 20, 2019**. Students can log back into their

UC App to complete and submit an application they have already started and/or add Merced as a campus choice to an application they have already submitted. Students can also visit UC Merced's website to start an application for Fall 2020 and see first year requirements.

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**Contestants of the STUDENT SPEAKERS CONTEST** sponsored by the **Lions Club** have the **possibility of winning a total of \$21,000!** The topic for this year's speech contest is **"Homelessness in California: What can be done?"** It is **open to high school students**, grades 9-12 and involves a number of rounds. If interested in participating, there will be an informational meeting over lunch on Tuesday, **December 10, from 12:15 pm - 12:45 pm in the College and Career Center, Room 318**. Perry Lynn of the Lions Club will be here to discuss the contest in more detail and answer any questions that you may have.

**ATTENTION ALL STUDENTS**, it is important that you **check "New Messages"** at the **top of your Naviance Home Page**. Information is sent out to you through Naviance about upcoming College and Career Center events, college testing/visits/applications, scholarships, and outside opportunities. If you are having trouble logging into the Naviance, please stop by the CCC so that we can assist you.

### **OUTSIDE OPPORTUNITIES**

**STUDENT ELECTION WORKER PROGRAM**, coordinated by the Registrar-Recorder/County Clerk would like to encourage students of 16 years of age or older to **volunteer as a student election worker** for the upcoming **March 3, 2020 Presidential Primary Election**. All students who are placed are required to attend a 6-8 hour training session prior to their assignment. Students are expected to be present at the vote center from **7:00 am to 6:00 pm (11 hours) Saturday and Sunday and/or 6:00 am to approximately 9:30 pm (15.5 hours) on Election Day**. Students are assigned to a precinct in close proximity to their home or school. In addition to gaining an invaluable learning experience about the democratic process, **students receive \$100 each day they serve as an election worker and an additional \$80 bonus for attending a mandatory training class**.

Any high school student that meets the following requirements may apply:

- Must be a U.S. Citizen or Legal Permanent Resident AND 16 years of age
- Must be attending a public/private secondary institution
- Must be in good academic standing with a GPA of 2.5 or greater
- Must have teacher and parental consent.

In order to be considered for this program, **students must complete the Student Election Worker Program Applications which are available in the College and Career Center. All applications must be returned to Mrs. Hoffman in the College and Career Center no later than Friday, December 13.**

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a **partial** list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships,

please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### **Scholarship Deadlines through January 2020**

- **DECEMBER 15 - AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) – seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://www.scholarsapply.org/axa-achievement/>

- **DECEMBER 15 - BURGER KING SCHOLARS PROGRAM** (Varies) - For high school seniors who are U.S. residents; have a cumulative GPA of 2.5 or higher; plan to enroll at a two- or four-year college, university, or vocational-technical school. James W. McLamore WHOPPER™ Scholarship also available to those with a cumulative GPA of at least 3.3; demonstrate active leadership role in community service, athletics, and/or similar co-curricular activity; demonstrate substantial work experience. Only the first 50,000 submitted will be processed. To apply, log onto <https://www.scholarsapply.org/burgerkingscholars/>

- **DECEMBER 16 - EDISON SCHOLARS** (\$40,000) - for seniors who want to make a difference in the world by studying science, technology, engineering or math (STEM) in college. Requirements for applying include having at least a GPA of 3.0 or higher on a 4.0 scale and have financial need. Applications may be found at <https://www.edison.com/home/community/edison-scholars.html>

- **DECEMBER 31 - AYSO JEFF RICKEL MEMORIAL SCHOLARSHIP** (\$2,000) - awarded to a college-bound senior who has played soccer in, and given volunteer service to the American Youth Soccer Organization (AYSO), Region 10. Applicant must demonstrate an understanding of the importance of good sportsmanship. To apply log onto <http://ayso10.teamopolis.com/league/page.aspx?PageID=3341>

- **JANUARY 3 – GE REAGAN FOUNDATION SCHOLARSHIP** (up to \$40,000) – for seniors only who demonstrate at school, at the workplace, and within the community the attributes of leadership, drive, integrity, and citizenship; demonstrate strong academic performance; be citizens of the United States. ONLY first 25,000 applications accepted. To apply log onto <https://www.reaganfoundation.org/education/scholarship-programs/ge-reagan-foundation-scholarship-program/>

- **JANUARY 16 - COOLIDGE SCHOLARSHIP** (full-ride for college) – **JUNIORS ONLY** who plan to enroll in college in the fall 2021. It can be used by recipients at any accredited U.S. college or university. The main criterion is academic merit. Additionally, it seeks those who are interested in public policy; demonstrate an awareness of the values of President Coolidge; display a sense of service and care for the well-being of others. To apply, log onto <https://coolidgescholars.org/>

- **JANUARY 31 - ELK'S LEGACY AWARD** (\$4,000) – seniors only; any child/grandchild of a living Elk who joined the order on or before April 1, 2017 is eligible to apply. Candidates who qualify are judged on knowledge, charity, community service and integrity. To apply, log onto <https://www.elks.org/scholars/scholarships/legacy.cfm>

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## Palos Verdes High School Swim Team Tryout Info

For the 2019-2020 season - all students must submit their **PROOF OF PHYSICAL AND the TWO SWIM EVENTS** they choose to swim by **December 12th** to the Student Store.

### IMPORTANT DATES:

Saturday, **December 14** - TRYOUTS - 9am to Noon

January 2020 - TRYOUT date TBA

**There are Varsity/JV and FS teams at PV High.**

The maximum team limit for the varsity/jv is 20 (20 boys/20 girls)

The maximum team limit for the frosh/soph is (23 boys/23 girls)

Swim team is a spring sport and tryouts are in December.

Pre-season begins in January and swim season begins in February and ends in mid-May

The tryout date (and a make-up date) will be determined by the coach.

**TRY OUT EVENTS** - Swimmers will be timed in two events (must be events within the same level - 2 Varsity events or 2 FS events)

	<u>FS</u>	<u>VARSITY/ JV</u>
<b>Freestyle</b>	<b>50yd</b>	<b>100yd</b>
<b>Backstroke</b>	<b>50yd</b>	<b>100yd</b>
<b>Breaststroke</b>	<b>50yd</b>	<b>100yd</b>
<b>Butterfly</b>	<b>50yd</b>	<b>100yd</b>
<b>IM</b>	<b>100yd</b>	<b>200yd</b>

Placement on Varsity/JV /FS teams is the decision of the coaches based upon the needs of the team.

**HS swimming is NOT a place to LEARN how to swim.**

**Experience is recommended but not required.**

**There will be Spring Break practices for Varsity/JV swimmers.**  
**If you cannot commit 100% to our team, this team may not be a place for you.**

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